

## SUSAN O'BRIEN

Position	Group/ Committee	Voting Rights	Date Appointed	Appointed By	Date stepped down if applicable	Term of Office	End of Term Date	Attendance				
								22/23	23/24	24/25	25/26	
Member	Members Board	Yes	01/12/2022	Secretary of State		Indefinite		2/2 100%	1/2 50%			
<b>Roles of Responsibility</b>		None										
<b>Roles in other Educational Institutions</b>		Member of XP School Trust										
<b>Business &amp; Pecuniary Interests</b>		None										
<b>Relationships to other Governors, Staff &amp; Pupils within Nexus MAT</b>		None										
<b>Personal/Business Interests</b>												
Name of Business	Nature of Business	Nature of Interest	Date of Appointment or Acquisition	Date of Cessation of Interest	Date of Entry							
None												